

(LANDS N/E LAWGGI)

← 386°34'E 74.59'

REMAINS OF IRREG.  
SIGNAL & WIRE FENCE

TWOMBLY DRIVE

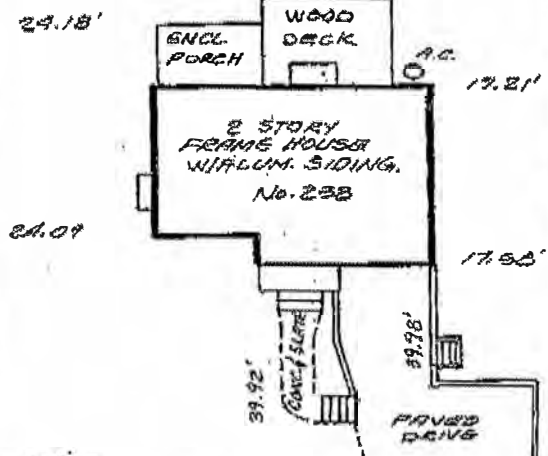
(MAP)

(LOT 1) P.M.  
TAX BLOCK 3002 LOT B  
LOT AREA = 11,395 S.F.

2.4'  
SHED  
2.7'

149.97'

← N03°26'E



150.00'  
← N13°20'W  
(N/E F.L. WOODS)

P.O.B. 0.6' 0.4' 4.31'

386.77' ← N86°34'W → 77.34'

BLACKBURN ROAD

60' R.O.W.

MAP REFERENCE:  
BEING KNOWN AND DESIGNATED AS LOT 1 AS SHOWN ON A CERTAIN MAP  
ENTITLED: "FRANKLIN HILLS, PROPERTY OF CHARLES GRILLO, SUMMIT, UNION  
COUNTY, N.J. DATED OCTOBER 25, 1951" FILED ON DECEMBER 21, 1951 IN  
THE UNION COUNTY REGISTER'S OFFICE AS MAP NO. 732-1.

This certification is made only to serve named parties for purpose and/or  
mortgage of herein delineated property by above named purchaser. No liability  
of liability is assumed by Surveyor for use of survey for any other purpose  
intending, but not limited to, use of survey for survey adjustment, resale of property  
or to any other person not listed in certification, either directly or indirectly.

SUBJECT TO MUNICIPAL, RESTRICTIONS, EASEMENTS OF RECORD  
AND OTHER FACTS A TITLE SEARCH MAY DISCLOSE.  
PROPERTY CORNERS NOT SET AS PER CONTRACTUAL AGREEMENT

MAP OF PROPERTY

SITUATED IN

CITY OF SUMMIT

UNION COUNTY, NEW JERSEY

CERTIFICATE OF AUTHORIZATION NO. 24GA279265C  
BENJAMIN AND WIZOREK, INC.  
PROFESSIONAL ENGINEERS & LAND SURVEYORS  
230 MAIN STREET  
MADISON, NJ 07040  
Tel. (973) 377-5086 Fax (973) 377-5533

THOMAS S. BENJAMIN  
P.E. & L.S. Lic. No. 57207

STEVEN E. WIZOREK  
P.E. & L.S. Lic. No. 27474

Scale 1 inch = 25 feet  
Order No. 040065  
Field Book: L.L.  
Date: 11-30-04  
File: Summit  
Title No.

This survey is certified to Scott M. Manahan &  
Diane E. Manahan, h/w  
Lawyers, Title Insurance Corporation  
Drummond & Owen, Esqs.  
Chevy Chase Bank, F.S.B., its successors  
and/or assigns as their interests may  
appear